From: **Carr, Nora** <[carrn@gcsnc.com](mailto:carrn@gcsnc.com)>  
Date: Fri, Feb 21, 2020 at 6:16 PM  
Subject: Public Records Request  
Thank you for your interest in Guilford County Schools. Regarding your public records request dated Feb. 7, please see the following update:

1. The number of lateral entry teachers who have not completed training. We do not track data in this way or have a report that is responsive to this request.
2. The number of Teach for America teachers. Please see the information provided below.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **School Name** | **2014-2015** | **2015-2016** | **2016-2017** | **2017-2018** | **2018-2019** | **2019-2020** |
| ALLEN MIDDLE |  |  |  |  |  | 2 |
| ANDREWS HIGH | 1 | 5 | 2 |  |  | 1 |
| ARCHER ELEMENTARY |  |  |  |  |  | 1 |
| BESSEMER ELEMENTARY |  |  |  |  | 1 | 1 |
| CONE ELEMENTARY |  |  |  |  |  | 1 |
| DUDLEY HIGH | 1 | 1 |  |  | 1 | 2 |
| EASTERN GUILFORD HIGH | 3 | 4 | 4 | 3 | 1 | 2 |
| EASTERN GUILFORD MIDDLE | 3 | 6 | 5 | 5 | 1 |  |
| FAIRVIEW ELEMENTARY |  |  | 2 | 3 | 1 | 1 |
| FALKENER ELEMENTARY |  |  |  |  |  | 2 |
| FERNDALE MIDDLE | 2 | 4 | 4 | 1 | 2 | 1 |
| FOUST ELEMENTARY |  |  |  |  |  | 1 |
| FRAZIER ELEMENTARY |  |  |  |  | 1 | 2 |
| GIBSONVILLE ELEMENTARY |  |  |  | 1 |  |  |
| GILLESPIE PARK ELEMENTARY |  |  |  | 3 | 3 | 3 |
| GRIMSLEY HIGH |  |  |  |  | 1 | 1 |
| HAIRSTON MIDDLE |  | 1 | 4 | 3 | 1 | 3 |
| HIGH POINT CENTRAL HIGH | 2 | 5 | 2 | 3 | 2 |  |
| HIGH SCHOOL AHEAD | 1 | 2 | 1 |  |  |  |
| JACKSON MIDDLE |  | 2 | 2 | 1 | 1 | 2 |
| JOHNSON STREET GLOBAL STUDIES |  |  |  |  |  | 1 |
| KEARNS ACADEMY | 1 | 1 |  |  |  |  |
| KIRKMAN PARK ELEMENTARY |  |  |  |  | 1 | 1 |
| MC @ GTCC - GSO | 1 | 1 |  |  |  |  |
| MENDENHALL MIDDLE |  | 2 | 2 |  |  |  |
| MONTLIEU ACADEMY OF TECHNOLOGY |  |  |  | 2 | 3 | 1 |
| NORTHEAST GUILFORD HIGH | 1 | 5 | 6 | 2 | 1 | 1 |
| NORTHEAST GUILFORD MIDDLE | 4 | 3 | 1 | 2 | 2 |  |
| PAGE HIGH | 3 | 3 | 1 | 1 | 1 |  |
| PARKVIEW VILLAGE ELEMENTARY |  |  |  | 1 | 2 | 1 |
| PENN-GRIFFIN SCHOOL FOR ARTS |  |  | 2 | 2 | 1 | 1 |
| SIMKINS ELEMENTARY |  |  |  |  |  | 1 |
| SMITH HIGH | 3 | 2 |  | 1 | 1 |  |
| SOUTHEAST GUILFORD HIGH |  |  | 1 | 1 | 1 | 1 |
| SOUTHEAST GUILFORD MIDDLE |  | 1 | 1 |  | 1 | 1 |
| SOUTHWEST GUILFORD MIDDLE |  |  |  | 1 |  |  |
| SWANN MIDDLE | 1 |  | 1 | 3 | 3 | 2 |
| THE ACADEMY AT LINCOLN |  |  |  | 1 | 1 |  |
| WASHINGTON MONTESSORI |  |  |  |  |  | 2 |
| WELBORN MIDDLE | 1 | 2 | 2 | 1 |  |  |
| WILEY ELEMENTARY |  |  | 2 | 2 | 1 |  |
| **Grand Total** | **28** | **50** | **45** | **43** | **35** | **39** |